

V. ADARSH KUMAR  
SV.L.NO.11/2010  
BL.NO.1-2-137 TO 154  
94, MINERVA COMPLEX  
S.D. ROAD  
SECUNDERABAD - 500 003  
LICENSE NO. 11/2012

भारत 51836  
102218  
भारत  
INDIA  
NON-JUDICIAL  
STAMP DUTY

आंध्र प्रदेश  
MAY 20 2015

11:31  
Rs.0000010 PB7277

FORM 26  
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the  
Returning Officer for election to LEGISLATIVE COUNCIL , TELANGANA STATE  
(name of the House) from  
MEMEBERS OF THE ASSEMBLY constituency (Name of the Constituency)

**PART-A**

I **BODAKUNTI VEKATESHWARLU**,\*\*son/daughter/wife of **LATE B .SIDDIAH**.  
Aged about 54 YEARS .years, resident of **H.NO 10-98, BACHANNAPET VILLAGE,**  
**BACHANNAPET MANDAL BLOCK No 9 Warangal District., Telengana State**  
**506221** (mention full postal address), a candidate at the above election, do hereby  
solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Telangana Rashtra Samithi...**(\*\* name of  
the political party)/\*\* am ~~contesting as an Independent candidate.~~

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **(98) JANGOAN,TELENGANA** (Name of the constituency  
and the State), at Serial No . **494** ; ID CARD NO. **FKR2130342**. in Part No . **123**.

(3) My contact telephone number (s) is /are **9849488288/ 9399922999** and my e-mail id  
(if any) is **vbodakunti@gmail.com**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax  
return:

Sl.No	.Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1	SELF	AFZPB 7681 Q	31-03-2014	8,08,180/-
2	SPOUSE BODAKUNTI VIJAY LAXMI	AFZPB 7686 K	31-03-2014	93,412/-

Please affix your  
recent passport  
size photograph  
here



*VKS*

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

S.No.1	(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	FIR No. 492/2005 dated 8-11-2005	SUBEDARI, WARANGAL DISTRICT	
2	b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	1) 143,186,290,341 , 353,506 OF Indian penal code.  2) Section 7/1/A Criminal Law Amendment Act		
	(c) Name of the Court, Case No. and date of order taking cognizance:	C.C.No. 13/13 No orders passed		
	(d) Court(s) which framed the charge(s)	4 <sup>th</sup> Additional Munsif Magistrate ,Court, Warangal,		
	(e) Date(s) on which the charge(s) was/were framed	17/09/2009		

*vd3*



(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

ii) a)	Name of the Court, Case No. and date of order taking cognizance:	Nil		
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL		
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL		

IB



(6) I have been/have-not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Page 3 of 10  
 In the following case, I have been convicted and sentenced to imprisonment by a court of law:

SNO	PARTICULARS	REMARKS
a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court, Case No. and date of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date

of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

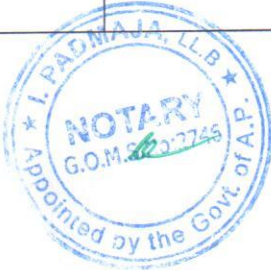
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



*[Handwritten signature]*

S.No.	Description	Self	Spouse	Dependent-1
(i)	(i) Cash in hand	Rs. 1,50,000/-	Rs. 50,000/	
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 70,000/ Rs. 19,29,445/ As on 5/05/2015  a/c No 62096243065 State Bank of Hyderabad Secretariat Branch Hyderabad.  Rs.2,11,326.00 SBI PARLIAMENT STREET A/C NO 10023817466	Rs. 2,39,960/- As on 6/05/2015.  a/c no 52096849310  State Bank of Hyderabad , Somaji guda, Hyderabad	
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs. 10,50,000/	NIL	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	



WBS



**B. Details of Immovable Assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SNO		Self	Spouse	Dependent
1	<p>. Agricultural Land Location(s) Survey number(s) Area (total measurement in acres)</p> <p>Whether inherited property (Yes or No) Page 5 of 10 Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value</p>	<p>1) 9Acs 13 Guntas in S.NO. 363B; 2) 271/2 GUNTAS IN S.No 365b; 3) 271/2 GUNTAS in SNo, 365C 4) 1Ac 14 Guntas in S. NO. 365/b ( All Inherited) IN Bachannapet Village and Mandal, Warangal District Telangana State.</p> <p>Rs. 25,00,000/-</p>	NIL	NIL



*Handwritten signature*

(i)	<p>Non-Agricultural Land: Location(s) Survey number(s) Area (total Measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc.</p>	<p><b>H.NO 10-98</b> House in Bachhanapet Village , Bacchannapet Mandal , Warangal (Land admeasuring 250 Sq Yards)  <b>Rs. 10,00,000/-</b></p>	<p><b>NIL</b></p>	<p><b>NIL</b></p>
(ii)	<p>Approximate current market value Commercial Buildings (including apartments)- Locations(s)-Survey number(s) Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No)</p>	<p><b>NIL</b></p>	<p><b>NIL</b></p>	<p><b>NIL</b></p>
(iii)	<p>Date of purchase in case of self-acquired property Page 6 of 10 Cost of property (in case of purchase) at the time of purchase Any investment on the property by way of development, construction etc. Approximate current market value Residential Buildings (including apartments):-</p>	<p><b>NA</b></p>	<p><b>NA</b></p>	<p><b>NA</b></p>



*Handwritten signature*



	Location(s)-Survey number(s) Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase			
(iv)	Any investment on the property by way of development, construction etc. Approximate current market value	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA
(vi)	value of (i) to (v) above	Rs. 35,00,000/	NIL	NIL

Description Self Spouse Dependent-1 Dependent-2 Dependent-3

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank and amount before each item)

*[Handwritten Signature]*



**SELF**

S.No.	Name of the Bank, , institution, entity or individual	Amount outstanding	Nature of Loan
1	Private loans from Individuals	10,00,000/	Personal Loans

**SPOUSE**

S.No.	Name of the Bank, , institution, entity or individual	Amount outstanding	Nature of Loan
1.	Private loans from Individuals	Rs.5,00,000/	Personal Loans

**DEPENDENT**

S.No.	Name of the Bank, , institution, entity or individual	Amount outstanding	Nature of Loan
		NA	

SNO.	ANY OTHER LIABILITY	
	Grand total of liabilities	Rs. 15,00,000/-
	Dues to departments dealing with Government accommodation	NIL
	Government dues: Dues to department dealing with supply of water	NIL
	Dues to department dealing with supply of electricity	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL
	(ii)Income tax dues	NIL



*Handwritten signature*

	Wealth tax dues Service tax dues Municipal/Property Tax dues Sales tax dues Any other dues	NIL NIL NIL NIL NIL
	(iii) Grand total of all Government dues	NIL
	(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending (9) Details of profession or occupation: (a) Self ..... (b) Spouse .....	NA    NA   NA
	10) My educational qualification is as under:- ..... <b>Bachelor of Science</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)	Bachelor of Science NB Science college, Pathergatti, Hyderabad. Osmania University 1978

*[Handwritten signature]*



**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

S.No	Particulars	Remarks
1.	Name of the Candidate Sh./Smt./Kum.	BODAKUNTI VENKATESHWARLU
2.	Full postal address	<b>H.No. 10-98</b> Bachannapet Village, Bachannapet Mandal, Warangal district, Telengana 506221
3	. Number and name of the constituency and State	98 Jangoan
4.	Name of the political party which set up the candidate (otherwise write 'Independent') (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Telangana Rashtra Samithi  NIL
5	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] Page 9 of 10	1 (One )
6	. Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL



SNO	PARTICULARS/NAME	PAN No.	Year for which last income tax return filed	Total Income
1	Bodakunti Venkeshwarlu	AFZPB7681Q	31-03-2014	8,08,180/-
2	Bodakunti Vijaylaxmi	AFZPB7686K	31-03-2014	93,412/-

8. Details of Assets and Liabilities in Rupees

SNO.	Description	Self	Spouse	Dependent-
	A. Moveable Assets (Total Value)	47,60,771/-	12,39,960/-	
	B Immovable Asset I. Purchase price of self-acquired immovable property II Development / construction cost of immovable property after purchase (if applicable) III Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value) Liabilities (i) Government dues (Total)	35,00,000/	NIL	NIL
9	(ii) Loans from Bank, Financial	NIL	NIL	NIL



*[Handwritten Signature]*

Institutions and Page 10 of 10 others (Total)	10,00,000/-	5,00,000/-	
10 Liabilities that are under dispute			
(i) Government dues (Total)			
(ii) Loans from Bank, Financial Institutions and others (Total)	10,00,000/-	5,00,000/-	

11 Highest educational qualifications:-

sNO	Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University	year in which the course was completed
1	Bachelor of Science NB Science college, Pathergatti, Hyderabad. Osmania University	1978

*[Handwritten Signature]*



## VERIFICATION

I, **BODAKUNTI VENKATESHWARLU S/O B.SIDDIAH** the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **HYDERABAD**, This the 20<sup>th</sup> (date). Day of **May 2015**.....

  
**DEPONENT**

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly

